

|  |                              | BLUE BELLS PUBLIC SCHOOL SECTOR-10, GURGAON-122001 |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
|--|------------------------------|--|------------|----------|------|---------------|---------|-----------------------------------|-------|----------|----------|---------|--------|----------|------------|----------|-------------|--|
|  | Fe                           |  |            | Form No. |      |               |         | Regn. No.: Date:                  |       |          |          |         |        |          |            |          |             |  |
|  |                              |  |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
|  | loured photogr               |  |            |          |      |               |         |                                   |       |          |          |         | (      | Coloure  | d photogra | aph of   | the parents |  |
| Ple  | ease register m              |  | er/ward in | class    | S    | _for the sess | ion 20_ | to                                | 20 .  | _        |          |         |        |          |            |          |             |  |
| 1.   | ,                            | k Letters)   |            |          |      |               |         |                                   |       |          |          | Gende   |        | M        | F          |          |             |  |
| 2.   | Date of Birth Age as on 1/4/ |  |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
| 3.   | Religion                     | Religion Mother Tongue :                           |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
| 4.   | Details of Fath              | ner  |            |          |      |               |         | 5. I                              | Detai | ls of Mo | other    |         |        |          |            |          |             |  |
|  | Name                         |  |            |          | Age  |               |         | 1                                 | Name  | e        |          |         |        |          |            | Age      |             |  |
|  | Qualification _              | Qualification                                      |            |          |      |               |         | Qualification                     |       |          |          |         |        |          |            |          |             |  |
|  | Occupation _                 |  |            |          |      |               |         |                                   | Осси  | pation   |          |         |        |          |            |          |             |  |
|  | Designation                  | Designation  |            |          |      |               |         | Designation                       |       |          |          |         |        |          |            |          |             |  |
|  | Approx. Anuu                 | Approx. Anuual Income Rs.                          |            |          |      |               |         | Approx. Anuual Income Rs          |       |          |          |         |        |          |            |          |             |  |
|  | Complete Add                 | Complete Address of Place of work                  |            |          |      |               |         | Complete Address of Place of work |       |          |          |         |        |          |            |          |             |  |
|  |                              |  |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
|  | <u></u>                      |  |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
|  |                              |  |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
|  | Phone (Mob)                  | Phone (Mob)(Off.)(Res.)                            |            |          |      |               |         | Phone (Mob)(Off.)(Res.)           |       |          |          |         |        |          |            |          |             |  |
|  |                              |  |            |          |      |               |         | ı                                 | Emai  | Email :  |          |         |        |          |            |          |             |  |
| 6.   | Residential Ad               | ldress   |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
|  | Permanent Ac                 | ldress   |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
|  | T ermanent Ac                | iui e 35   |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
| 7.   | Last School A                | ttended  |            |          |      |               |         |                                   |       | M        | edium of | Instruc | tion _ |          |            |          |             |  |
| 8.   | Details of Child's Sibling   |  |            | Na       | Name |               |         |                                   |       | Age      | Class    | Educ    | ation. | includir | ng name c  | of prese | ent school  |  |
|  | (Real Brother / Sister)      |  |            | Name     |      |               |         |                                   |       | - 0      |          |         |        |          | 3          |          |             |  |
| (Near Brother / Gister)  |                              |  |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
|  |                              |  |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
| 9. a) For Class I onwards - Details of grade/marks(%) obtained in the last annua |                              |  |            | ıal exa  | m    |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
| Subject  |                              |  |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
| N  | /larks/                      |  |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
| G  | Grade                        |  |            |          |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |
|  | (Please menti                | on if Upgrade                                      | d as per ( | CCE)     |      |               |         |                                   |       |          |          |         |        |          |            |          |             |  |

b) Outstanding achievement in other activities (if any) .....

| c) Details of disability (if any)  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 10. GENERAL INFORMATION:   |  |  |  |  |  |  |  |
| How did you know about Blue Bells? Source of information (Please tick the appropriate box)   |  |  |  |  |  |  |  |
| 1. Parents of Blue Bells 2. Word of mouth 3. Newspaper Ads   |  |  |  |  |  |  |  |
| 5. School Website Any other Source   |  |  |  |  |  |  |  |
| Approximate distance of residence from Blue Bells Public School Km   |  |  |  |  |  |  |  |
| Did you apply for admission earlier at Blue Bells? Yes   |  |  |  |  |  |  |  |
| Was the admission offered ? Kindly mention details:  |  |  |  |  |  |  |  |
| 11. Checklist of documents to be submitted ( ✓ marks)  |  |  |  |  |  |  |  |
| Attested Municipal Birth Certificate   |  |  |  |  |  |  |  |
| ii) Assessment Certificate (for special needs cases) - if applicable   |  |  |  |  |  |  |  |
| iii) Photocopy of proof of residence (ration card / voter identity card / residence lease deed / Adhar Card, attested by any one of the parents.   |  |  |  |  |  |  |  |
| In case of Affidavit same should be Attested by First Class Magistrate. Notary will not be Accepted.   |  |  |  |  |  |  |  |
| iv) Transfer Certificate (Previous School Attended)  |  |  |  |  |  |  |  |
| v) I D Proof of father / mother (any one) Both required at the time of Admission. (if Admitted)  |  |  |  |  |  |  |  |
| Note: Immunization and other medical records of child (to be submitted along with admission form if Admitted)  |  |  |  |  |  |  |  |
| , and the state of |  |  |  |  |  |  |  |
| 12. Declaration  |  |  |  |  |  |  |  |
| I) I certify that I am a bonafide parent/gurardian of the child.   |  |  |  |  |  |  |  |
| ii) I understand that rendering false or misleading information or with holding correct information may disqualify or lead to cancellation of admission / continuation of the child in this school.  |  |  |  |  |  |  |  |
| iii) I understand that school transport will be provided on the specified routes/stops only (subject to availability and is a privilege & not a right.).   |  |  |  |  |  |  |  |
| iv) I understand that registration is not a guarantee for admission. Admission is granted only when there is an existing vacancy and after the completion of the admission process.  |  |  |  |  |  |  |  |
| v) I understand that the fees is subject to upward revision as per the decision of the management.   |  |  |  |  |  |  |  |
| vi) I understand that request for withdrawal/ cancellation of admission will be considered only if given in writing before the session begins and only the Caution Money will be refunded by the school.   |  |  |  |  |  |  |  |
| vii) I hereby certify that the date of birth & spelling of the name of the child / ward given in this form are correct and I shall not make a request for any change.  |  |  |  |  |  |  |  |
| viii) Having carefully read the rules, regulation and procedures as mentioned above and being desirous of having my child admitted in Blue Bells Public School, Gurgaon. I hereby agree to abide by these rules in all respects. I understand that the decision of the Management of the school shall be final and binding.  |  |  |  |  |  |  |  |
| ix) I hereby certify that I shall follow all the rules, regulations & procedures laid down by the school from time to time   |  |  |  |  |  |  |  |
| x) I hereby attest my signature to confirm the above declaration.  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  | on form is complete and agree that misrepresentation or omission of the facts will on or expulsion. I have read and do hereby consent to the terms and conditions |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
|  | Yours faithfully  |  |  |  |  |  |  |
| Date   | Parents/Guardians   |  |  |  |  |  |  |
|  | Name :  |  |  |  |  |  |  |
| FOR OFFICE USE ONLY  |   |  |  |  |  |  |  |
| legistered for Class Further Processing onlote: Registration does not guarantee admission. |   |  |  |  |  |  |  |
| OFFICE SUPERINTENDENT  |   |  |  |  |  |  |  |
| ACKNOWLEDGEMENT  |   |  |  |  |  |  |  |
| Registration No.:  | Date:   |  |  |  |  |  |  |
| Student's Name:  | Father's/Mother's Name:   |  |  |  |  |  |  |
| Registered For Class:  | Further Processing on Time  |  |  |  |  |  |  |

Note: Please bring this Acknowledgement Slip when visiting school.